



Ernie Fletcher  
Governor

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

Honorable Sidney B. Douglass  
Attorney at Law  
P. O. Drawer 839  
117 South Second Street  
Harlan, KY 40831-0839

September 27, 2005

RE: Case No. 2005-00397  
Black Mountain Utility District  
(Construct, Finance; 278.023)  
Water Line, Pump Station, Storage Tank

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received September 27, 2005 and has been assigned Case No. 2005-00397. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/jc

Honorable Sidney B. Douglass  
Attorney at Law  
P. O. Drawer 839  
117 South Second Street  
Harlan, KY 40831-0839

Vickie Rhymer  
Chairwoman of the Board  
Black Mountain Utility District  
609 Four Mile Road  
Baxter, KY 40806-8437

---